



The **Minnesota Hunting Spaniel Association** is an American Kennel Club licensed, non-profit club organized to:

- PROVIDE** information and education for members and the public on the care, breeding, training and ability testing of purebred flushing spaniels.
- PROMOTE** family-friendly activities for owners of purebred flushing spaniels.
- CONDUCT** training programs, hunting tests, working trials and related events to promote our breeds' abilities.
- ENCOURAGE** sportsmanship in all dog events and activities.

The MHSA is dedicated to the American Cocker Spaniel, American Water Spaniel, Boykin Spaniel, Clumber Spaniel, English Cocker Spaniel, English Springer Spaniel, Field Spaniel, Sussex Spaniel, Welsh Springer Spaniel and Airedale Terrier.

General membership meetings are held in the Twin Cities area. Meetings are open to all family members, guests and interested individuals.

Regular annual events include club picnics, training days, holiday parties, awards banquet and election, field trials, fun trials, working dog tests and hunting tests.

We join with other dog clubs to sponsor events of interest to spaniel owners and other breed fanciers. We work with the community and social service agencies to provide special services and activities to benefit animals and people.

Many of our club members are very knowledgeable about dog care, training and breeding and are willing to assist other dog owners.

The \$35.00 annual membership is for an individual or family, and up to two voting members may be designated for each paid membership. All family members may participate in club activities and awards programs.

Membership Application / Membership Renewal Form

New Membership Renewal Membership Year: _____

Family Name: _____ First name(s): _____

Names of voting members (up to two/paid membership) 1) _____ 2) _____

Home Address: _____

Home Phone: _____ Work Phone: _____

Cell/other Phone _____ Email Address: _____

Number of dogs in household: _____ Breed(s) _____

What are your goals with the club? Hunting _____ Hunt Tests _____ Field Trials _____ Other _____

What skills could you contribute to the club? _____

Date: _____ Signature: _____

Mail application with \$35 annual membership fee to:

Corrine Lucas, Membership Chair, W5102 Boma Road, LaCrosse, WI 54601